

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 73-3797

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 73-3797 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICAT

CHANGES: a37147 Cert. (Issued: 12/09/2016)

OWNERSHIP\*\*\*\*\*

NAME: George M Vandenberghe Family LLC
ADDR: c/o Judy Jenson
2111 East Cliff Point Drive
St George UT 84790

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#: E-0278-0000-0000
FILED: PRIORITY: / /1856|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 73- ]|MAP: [33d ]|PUB DATE:

Type of Right: Diligence Claim Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.4 acre-feet
SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: West of Hamilton Fort Exit

POINT OF DIVERSION -- UNDERGROUND:
(1) S 201 ft W 505 ft from NE cor, Sec 11, T 37S, R 12W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 480 to ft. YEAR DRILLED: 1995 WELL LOG? Yes WELL ID#: 9394

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 638805. Water Rights Appurtenant to the following use(s):
73-127 (CERT), 3702 (CERT), 3797 (CERT)

IRRIGATION: Beneficial Use Amt: 0.35 acres of the Group Total of 136.3 PERIOD OF USE: 02/15 TO 11/01
73-127 has period of use from 4/1-10/1
73-3702 has period of use from 2/15-10/31
73-3797 has
period of use from 3/15-11/1

Table with 17 columns: Section, Totals, and various quarter/acreage fields. Row 1: Sec 11 T 37S R 12W SLBM, 0.3500, 0.3500. Row 2: GROUP ACREAGE TOTAL: 0.3500

SEGREGATION HISTORY\*\*\*\*\*

This Right was Segregated from 73-1224, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

Table with 8 columns: FLOW IN CFS, QUANTITY IN ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES), MUNICIPAL, MINING, POWER. Row 1: 1.4, 50.0

Segregated at owners request

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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